JAMES W. GUTHRIE
Superintendent of
Public Instruction

STATE OF NEVADA

TEACHER LICENSURE SOUTHERN NEVADA OFFICE 9890 S. Maryland Parkway Suite 221 Las Vegas, Nevada 89183 (702) 486-6458 Fax: (702) 486-6450

SATELLITE OFFICE

ADDRESSES/MAPS

http://www.doe.nv.gov

RORIE FITZPATRICK
Deputy Superintendent
Instructional, Research, and
Evaluative Services



DEBORAH CUNNINGHAM

Deputy Superintendent
Administrative and
Fiscal Services

DEPARTMENT OF EDUCATION 700 E. Fifth Street

Carson City, Nevada 89701-5096 (775) 687- 9217 · Fax: (775) 687- 9101 www.doe.nv.gov

MEMORANDUM

DATE: August 20, 2012

TO: Scholarship Administrators

FROM: Laurie Thake, Program Administrator

SUBJECT: 2013 U.S. SENATE YOUTH SCHOLARSHIP PROGRAM

The Nevada Department of Education is pleased to announce our participation in the 2013 United States Senate Youth Scholarship Program sponsored by the William Randolph Hearst Foundation. We will be selecting two delegates to represent Nevada in the annual all-expense trip for a week to Washington D.C., in the spring of 2013. In addition, each student is awarded a \$5,000 scholarship which will be presented to them while in Washington D.C. often personally by their Senators.

This is a once in a lifetime invitation to participate in the leadership and operations of the U.S. Senate and the Federal Government. This is an intensive week-long educational experience intended to nurture and encourage those with the talent and energy for the higher purpose of public service.

Please make this information directly available to your junior and senior leadership students involved in student government and/or political science programs. Please post this announcement and make the brochure available to those interested students. The completed applications must be sent by school officials and are due back in this office no later than November 14, 2012. No applications sent directly to this office by students will be considered. The application checklist, test, and multiple choice answer sheet can be duplicated if necessary. Please protect the integrity of the exam by following standard testing protocols. If you need additional brochures please call the program administrator at 775-687-9224. An electronic link to this brochure is also available at http://nde.doe.nv.gov/Resources_SenateYouthSP.htm.

Thank you.